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**2011**  
**BELTON -- APP**

**1**

**PERSONAL INFORMATION**

Please print. This contract is between the stated party and Vintage Market & Event Company.

Name	Email Address

post   email

This show application will be accepted only after you have read the Information Sheet and the 2008 Exhibition Space Agreement has been signed and accepted (once per year.)

**2**

PLEASE CIRCLE THE DATE YOU ARE APPLYING FOR

**2011**

**BELTON - Bell County Expo Center**

**January 15-16      June 11-12      November 12-13**

**Payment must accompany all applications, unless you are doing multiple shows within a month.**  
**You only need to pay for one show at a time. Applications will be accepted until 2 days prior to the event.**

**3**

**BOOTH / MISC REQUESTS**

How many 10' x 10' spaces do you need? .....	x	\$100	=	\$
How many 10' x 15' (1.5 spaces) do you need? .....	x	\$150	=	\$
Do you need an electrical outlet in your booth? .....	x	\$ 25	=	\$
How many tables do you need? (2.5' x 8') .....	x	\$ 12	=	\$
How many chairs do you need? .....	x	\$ 2	=	\$
<b>TOTAL</b> .....				\$

**DO NOT WRITE  
IN THIS SPACE**

CASH  
 CHECK  
 CHARGE

**4**

**BOOTH REQUESTS**.....

**5**

**CREDIT CARD INFORMATION**

On File?  YES  
Please Circle

To charge your fees, please complete and sign:

Card Number	Expiration Date	3 Digit # on back of card or 4 Digit # on front of AMEX	Street Address (Numbers onkly)	Billing Zip Code

Signature **X** \_\_\_\_\_

**All of the terms of the Exhibition Space Agreement apply.**  
The City-Wide Garage Sale® is a registered trademark of The Vintage Market & Event Co.